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PART 2: FUTURE BUSINESS

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Notes:

Items marked [R] indicates that a Member has declared a relevant interest.

BUSINESS TODAY: CHAMBER**2.30pm Prayers****Followed by****QUESTIONS****■ Oral Questions to the Secretary of State for the Home Department****1 Stephen M^cPartland (Stevenage)**

If she will ensure that the proposals in the draft Investigatory Powers Bill are limited to the police and security services. (902903)

2 Michael Tomlinson (Mid Dorset and North Poole)

What steps the Government is taking to prevent abuse of the immigration system. (902904)

3 Chris Heaton-Harris (Daventry)

What steps the Government is taking to prevent abuse of the immigration system. (902905)

4 Karl Turner (Kingston upon Hull East)

What recent assessment she has made of trends in the level of demand for police services. (902906)

5 Liz Saville Roberts (Dwyfor Meirionnydd)

What estimate she has made of the number of crimes committed online in 2014-15; and how many of those crimes were (a) recorded, (b) investigated and (c) resulted in a conviction. (902907)

6 Jeremy Lefroy (Stafford)

What steps the Government is taking to stop firearms, illegal drugs and other contraband entering the UK. (902908)

7 Neil Carmichael (Stroud)

What steps she is taking to promote cooperation between police services. (902909)

8 Mr Virendra Sharma (Ealing, Southall)

What her policy is on the inclusion of international students in net migration figures. (902910)

9 Helen Hayes (Dulwich and West Norwood)

What recent progress she has made on reviewing the police funding formula. (902911)

10 Natalie McGarry (Glasgow East)

Under what circumstances her Department permits the immigration of children to join relatives living in the UK. (902912)

- 11 Mr Laurence Robertson** (Tewkesbury)
How many visas were issued to overseas students to study in the UK in the last year for which figures are available. (902913)
- 12 Dr Andrew Murrison** (South West Wiltshire)
What steps she is taking to reduce the administrative costs of policing. (902914)
- 13 Gerald Jones** (Merthyr Tydfil and Rhymney)
What recent discussions she has had with the police on the police grant settlement. (902916)
- 14 Marcus Fysh** (Yeovil)
What steps she is taking to ensure that police funding is transparent and stable. (902917)
- 15 Maggie Throup** (Erewash)
What steps the Government has taken to tackle violence against women and girls. (902918)
- 16 Michelle Donelan** (Chippenham)
What steps the Government has taken to resettle Syrian refugees. (902920)
- 17 David Rutley** (Macclesfield)
What steps the Government is taking to prevent abuse of the immigration system. (902922)
- 18 Daniel Kawczynski** (Shrewsbury and Atcham)
What steps the Government is taking to tackle cyber-crime. (902924)
- 19 Byron Davies** (Gower)
What support the Government is providing to tackle people-smuggling in the Mediterranean. (902925)
- 20 Tom Brake** (Carshalton and Wallington)
What steps she is taking to support the creation of safe and legal routes for refugees. (902926)
- 21 Kevin Hollinrake** (Thirsk and Malton)
What steps the Government is taking to ensure that the police effectively deliver frontline services. (902927)

At 3.15pm**■ Topical Questions to the Secretary of State for the Home Department****T1 Mr David Burrowes** (Enfield, Southgate)

If she will make a statement on her departmental responsibilities. (902928)

T2 Toby Perkins (Chesterfield) (902929)**T3 Sir Simon Burns** (Chelmsford) (902930)**T4 Vicky Foxcroft** (Lewisham, Deptford) (902931)**T5 Marie Rimmer** (St Helens South and Whiston) (902932)**T6 Paula Sherriff** (Dewsbury) (902933)**T7 Andrew Stephenson** (Pendle) (902934)**T8 Jo Cox** (Batley and Spen) (902935)**T9 Simon Danczuk** (Rochdale) (902936)**T10 Kevin Hollinrake** (Thirsk and Malton) (902937)**URGENT QUESTIONS AND STATEMENTS****3.30pm****■ Urgent Questions (if any)****■ Ministerial Statements (if any)****BUSINESS OF THE DAY****1. ARMED FORCES BILL: REPORT STAGE AND THIRD READING****Up to three hours (Order of 16 December)****Relevant Documents:**

Oral evidence taken before the Select Committee on the Armed Forces Bill on 18 November 2015, HC 618.

Proceedings of the Select Committee on the Armed Forces Bill on 24 November 2015.

Notes:

Proceedings will be taken in accordance with the Armed Forces Bill (Programme) (No.2) Motion agreed by the House on 16 December: any proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion two hours after their commencement, and proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion three hours after the commencement of proceedings on the Bill.

For amendments, see separate paper (also available on the documents webpage for the Bill).

2. BACKBENCH BUSINESS

Until 10.00pm (Standing Order No. 9(3))

■ Local government funding for rural areas

Graham Stuart

Sue Hayman

Norman Lamb

That this House has considered local government funding for rural areas.

Notes:

The subject for this debate was determined by the Backbench Business Committee.

3. DANGEROUS DRUGS

No debate (Standing Order No. 118(6))

Secretary Theresa May

That the Misuse of Drugs Act 1971 (Temporary Class Drug) (No.3) Order 2015 (S.I., 2015, No. 1929), dated 23 November 2015, a copy of which was laid before this House on 25 November, be approved.

Notes:

If this item is opposed after 10.00pm, the division will be deferred.

4. LEGAL SERVICES

No debate (Standing Order No. 118(6))

Secretary Michael Gove

That the draft Legal Services Act 2007 (Claims Management Complaints) (Fees) (Amendment) Regulations 2016, which were laid before this House on 17 November, be approved.

Notes:

The Speaker has certified that the Instrument relates exclusively to England and Wales and is within devolved legislative competence (Standing Order No. 83P).

If this item is opposed after 10.00pm, the division will be deferred.

5. INVESTIGATORY POWERS

No debate (Standing Order No. 118(6))

Secretary Theresa May

That the draft Regulation of Investigatory Powers (Interception of Communications: Code of Practice) Order 2015, which was laid before this House on 4 November, be approved.

Notes:

The Joint Committee on Statutory Instruments has drawn the special attention of both Houses to this Instrument in its Eleventh Report (HC 352-xi).

If this item is opposed after 10.00pm, the division will be deferred.

6. INVESTIGATORY POWERS

No debate (Standing Order No. 118(6))

Secretary Theresa May

That the draft Equipment Interference (Code of Practice) Order 2015, which was laid before this House on 4 November, be approved.

Notes:

The Joint Committee on Statutory Instruments has drawn the special attention of both Houses to this Instrument in its Eleventh Report (HC 352-xi).

If this item is opposed after 10.00pm, the division will be deferred.

ADJOURNMENT DEBATE

Until 10.30pm or for half an hour (whichever is later) (Standing Order No. 9(7))

■ **Feminism in the school curriculum: Dr Rupa Huq**

BUSINESS TODAY: WESTMINSTER HALL

ORDER OF BUSINESS

The sitting will last for three hours (Standing Order No. 10(1))

4.30pm

■ Petitions

Paul Scully

That this House has considered e-petition 113491 relating to the NHS Bursary.

Notes:

The subject for this debate was determined by the Petitions Committee.

The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

WRITTEN STATEMENTS

STATEMENTS TO BE MADE TODAY

Secretary of State for Business, Innovation and Skills

1. Post-Council Written Ministerial Statement: Foreign Affairs Council (Trade), 15-19 December 2015

Secretary of State for Communities and Local Government

2. Neighbourhood Planning

Secretary of State for Scotland

3. Smith Commission Agreement: Non-legislative and additional issues for consideration

Notes:

Texts of Written Statements are available from the Vote Office and on the internet at <http://www.parliament.uk/business/publications/hansard/commons/todays-written-statements/>.

COMMITTEES MEETING TODAY

The decision of a Committee to sit in public may be changed without notice.

DELEGATED LEGISLATION COMMITTEES

■ First Delegated Legislation Committee

To consider the Agricultural Holdings Act 1986 (Variation of Schedule 8) (England) Order 2015

Room 9

4.30pm (public)

■ Second Delegated Legislation Committee

To consider the draft National Minimum Wage (Amendment) Regulations 2016

Room 11

4.30pm (public)

SELECT COMMITTEES

■ Defence Sub-Committee

Conference Room B, 1 Parliament Street

2.00pm (private)

■ High Speed Rail (London - West Midlands) Bill

Subject: High Speed Rail (London - West Midlands) Bill

Witnesses: Andy Slaughter MP; Grant Thornton UK LLP and Grant Thornton International Limited; Hammersmith and Fulham London Borough Council; Maurice Walsh and others; East Acton Golf Links Residents' Association; The Friends of Wormwood Scrubs Park Association; Lafarge Tarmac Trading Limited; Double 4 Limited; Clean Power Properties Limited; Bombardier Transportation UK Limited; Simon Ashcroft; Caviapen Trustees Limited; QPR Holdings Limited, Stadium Capital Holdings Limited and Genesis Housing Association; Saint-Gobain Building Distribution Limited and Jewson Limited; and Alan and Patricia Deeley

Room 5

2.00pm (public)

■ International Development**Subject: Sustainable Development Goals**

Witnesses: Rt Hon Justine Greening MP, Secretary of State, and Gwen Hines, Director, International Relations, Department for International Development

The Wilson Room, Portcullis House
3.15pm (private), 3.30pm (public)

■ Communities and Local Government**Subject: DCLG Annual Report 2014-15**

Witnesses: Melanie Dawes CB, Permanent Secretary, Peter Schofield, Director General, Housing and Planning, and Jacinda Humphry, Director of Finance, Department for Communities and Local Government

The Thatcher Room, Portcullis House
3.30pm (private), 4.00pm (public)

■ Public Accounts**Subject: Access to general practice in England**

Witnesses: Professor Maureen Baker, Chair, Royal College of General Practitioners, and Neil Tester, Director of Policy and Communications, Healthwatch England; Dame Una O'Brien, Permanent Secretary, Department of Health, Simon Stevens, Chief Executive, and Rosamond Roughton, Director of NHS Commissioning, NHS England (at 4.30pm)

Room 15
3.30pm (private), 4.00pm (public)

■ Welsh Affairs**Subject: Broadcasting in Wales**

Witnesses: Professor Tom O'Malley, Emeritus Professor of Media Studies, Aberystwyth University; Glyn Mathias and Aled Eirug, Ofcom Advisory Board for Wales (at 4.45pm)

Room 8
3.40pm (private), 4.00pm (public)

■ Transport**Subject: Vehicle type approval**

Witnesses: David Bizley, Chief Engineer, RAC Motoring Services, Graham Hope, Editor, Auto Express and Carbuyer, and Jim Holder, Editorial Director, What Car?

The Grimond Room, Portcullis House
4.00pm (private), 4.30pm (public)

■ **Administration**

Room 16
4.30pm (private)

■ **High Speed Rail (London - West Midlands) Bill**

Subject: High Speed Rail (London - West Midlands) Bill

Witnesses: As for afternoon session, unless already heard

Room 5
6.00pm (public)

JOINT COMMITTEES

■ **Palace of Westminster**

Room 6
4.00pm (private)

COMMITTEE REPORTS PUBLISHED

HEALTH

- **3rd Report: Appointment of the Chair of the Food Standards Agency, HC 663**
Date and time of publication: **Friday 8 January 11.00am**

WORK AND PENSIONS

- **4th Special Report: Pension freedom guidance and advice: Financial Conduct Authority response to the Committee's First Report of Session 2015–16, HC 719**
Date and time of publication: **Friday 8 January 11.00am**
- **5th Special Report: Welfare-to-work: Government response to the Committee's Second Report of Session 2015–16, HC 720**
Date and time of publication: **Friday 8 January 11.00am**
- **6th Report: Understanding the New State Pension—Interim Report on Pension Statements, HC 550**
Date and time of publication: **Monday 11 January 00.01am**

EUROPEAN SCRUTINY

- **17th Report: EU Economic Governance: The European Semester 2016, HC 342-xvi**
Date and time of publication: **Monday 11 January 11.00am**

REGULATORY REFORM

- **2nd Report: Draft Legislative Reform (Exempt Lotteries) Order 2016, HC 718**
Date and time of publication: **Monday 11 January 11.00am**

ANNOUNCEMENTS

FORTHCOMING END OF DAY ADJOURNMENT DEBATES

■ Tuesday 19 January to Monday 25 January (deadline 13 January)

Applications should be made in writing to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on Wednesday 13 January. The ballot will take place on Thursday 14 January.

■ Tuesday 26 January to Monday 1 February (deadline 20 January)

Applications should be made in writing to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on Wednesday 20 January. The ballot will take place on Thursday 21 January.

FORTHCOMING WESTMINSTER HALL DEBATES

Applications for 90, 60 and 30-minute debates should be made to the Table Office by 10.00pm or rise of the House, whichever is the earlier, on the deadline dates listed below. Members may submit applications to the Table Office in person, or from their own email account, or send a signed application through the post. Application forms are available from the Table Office or through the intranet at <http://intranet.parliament.uk/tableoffice/>.

The ballot takes place on the day following the deadline. Members will be informed of the outcome by the Speaker's Office.

■ Tuesday 19 and Wednesday 20 January (deadline 11 January)

The following Departments will answer:

Attorney General; Cabinet Office; Communities and Local Government; Education; Energy and Climate Change; Health; Justice; Scotland; Transport; Women and Equalities; Wales.

■ Tuesday 26 and Wednesday 27 January (deadline 18 January)

The following Departments will answer:

Business, Innovation and Skills; Culture, Media and Sport; Defence; Environment, Food and Rural Affairs; Foreign and Commonwealth Office; Home Office; International Development; Leader of the House; Northern Ireland; Treasury; Work and Pensions.

■ **Tuesday 2 and Wednesday 3 February (deadline 25 January)**

The following Departments will answer:

Attorney General; Cabinet Office; Communities and Local Government; Education; Energy and Climate Change; Health; Justice; Scotland; Transport; Women and Equalities; Wales.

■ **Tuesday 9 and Wednesday 10 February (deadline 1 February)**

The following Departments will answer:

Business, Innovation and Skills; Culture, Media and Sport; Defence; Environment, Food and Rural Affairs; Foreign and Commonwealth Office; Home Office; International Development; Leader of the House; Northern Ireland; Treasury; Work and Pensions.

